



# SOUL FOOD

## *Cook Off*



**PEOPLES CHOICE AWARD & JUDGE'S PICK  
IN ALL THREE (3) CATEGORIES:  
MAIN DISH • SIDE DISH • DESSERT**

## **ENTER COOK OFF**

Register by Wednesday, March 11, 2026

## **TICKETS**

\$10 Adults & \$5 Children (3-12)

Free for Children 2 yrs & Under

Includes taste testing with all entries!

Purchase tickets via QR code, online at

[www.tinyurl.com/SFCO26](http://www.tinyurl.com/SFCO26) or at the event.



**Saturday,  
March 14, 2026**



**12:00 pm - 4:00 pm**



Voting Closes at 2:30 pm  
Awards Ceremony at 3:00 pm



**Ettl Hall**

(Behind the Sutter Co. Museum)  
1333 Butte House Road  
Yuba City, CA 95993



For More Information Email: [cccollab530@gmail.com](mailto:cccollab530@gmail.com)

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## OFFICIAL COMPETITION RULES

### **Contestants:**

Open to all Sutter-Yuba County residents 18 years and older.

### **Timeframe:**

Contestants can register until Wednesday, 03/11/2026.

### **How To Enter:**

Complete the registration form and waiver. Submit a completed packet via email to [cccollab530@gmail.com](mailto:cccollab530@gmail.com) or by drop off at the Sutter County Museum at 1333 Butte House Road, Yuba City by Wednesday, 03/11/2026. Packet must include a complete list of ingredients (this will need to be posted with your food entry on the day of the competition to avoid allergic reactions).

### **Entries:**

Bring the food that you would like to submit in the competition to Etle Hall (behind the Sutter County Museum) on Saturday, 03/16/2026 at 11:00 am. Contestants will need to provide enough sample for 100 - 1 oz. portions. Electrical outlets will be available on a first come, first served basis. Please bring your own electric crockpots or warming trays to maintain food warm. One table and two chairs will be provided for per contestant.

### **Judging Process:**

All entries will be considered for the "People's Choice" Award and a "Judge's Pick" Award. Awards will be given in all categories for best entree, side dish and dessert. The winners will be announced at 3:00 pm on Saturday, March 16, 2026.

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**ENTRY FORM**

**CONTESTANT'S NAME:** \_\_\_\_\_

**PHONE NUMBER:** \_\_\_\_\_

**EMAIL ADDRESS:**  
\_\_\_\_\_

**FOOD CATEGORIES**

**ENTREE**

**DISH NAME:** \_\_\_\_\_

**SIDE DISH**

**DISH NAME:** \_\_\_\_\_

**DESSERT**

**DISH NAME:** \_\_\_\_\_

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## WAIVER AND PHOTO RELEASE

I, the undersigned, agree with the following statements:

- I hereby give Connecting Cultures Collaborative the right and permission to publish my name, hometown, photograph, video, digital media ("Photos"), for the specific purpose of publication to their website, social media platforms, and/or printed educational materials. In giving my consent, I hereby release and hold harmless Connecting Cultures Collaborative their offices, employees, agents, and designees from any and all responsibility or liability. I understand that I will receive no compensation, should any information, photography, video, photos, or artwork of myself be used.
- I understand I may change or withdraw this release/consent at any time by contacting Connecting Cultures Collaborative in writing via email to [cccollab530@gmail.com](mailto:cccollab530@gmail.com).

This release, your information will be valid up to one (1) annual year from the date of event:

\_\_\_\_\_.

I understand Connecting Cultures Collaborative has full authority as to which information they choose to place on their website, social media platforms, and/or printed educational materials.

I have carefully read and fully understand all the provisions of this waiver and photo release form and am freely, knowingly, and voluntarily signing.

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

For More Information Email: [cccollab530@gmail.com](mailto:cccollab530@gmail.com)